

# VEHICLE REPORT

CHP 180 (Rev. 4-16) OPI 061

NOTE: CHP 180 IS FURNISHED TO ALL PEACE  
OFFICERS BY THE CALIFORNIA HIGHWAY PATROL

REPORTING DEPARTMENT <b>RICHMOND PD</b>		LOCATION CODE <b>0710</b>	DATE / TIME OF REPORT <b>5-16-20 11:50</b>	NOTICE OF STORED VEHICLE DELIVERED PERSONALLY <input type="checkbox"/>	FILE NO. <b>70-4596</b>
LOCATION TOWED / STOLEN FROM <b>S. 20th / FLORIDA</b>		ODOMETER READING <b>DIGITAL</b>	VIN CLEAR IN SVS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO LIC. CLEAR IN SVS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	DATE / TIME DISPATCH NOTIFIED <b>5-16-20 11:50</b>	LOG NO. <b>1</b>
YEAR <b>2012</b>	MAKE <b>NISSAN</b>	MODEL <b>QUATRA</b>	BODY TYPE <b>40</b>	COLOR <b>GRN</b>	LICENSE NO. <b>[REDACTED]</b>
REGISTERED OWNER <b>HASKET KRISTLE CASHAWUDIA</b>			LEGAL OWNER <b>[REDACTED]</b>		

☐ STORED ☒ IMPOUNDED ☐ RELEASED ☐ RECOVERED - VEHICLE / COMPONENT

TOWING / STORAGE CONCERN (NAME, ADDRESS, PHONE)  
**Chelkers**

STORAGE AUTHORITY / REASON  
**22651(4)-CVC**

REASON FOR STOP		AIRBAG? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> 1 <input type="checkbox"/> 2	DRIVEABLE? <input checked="" type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> JUNK <input type="checkbox"/> UNK	VIN SWITCHED? <input type="checkbox"/> YES <input type="checkbox"/> NO									
CONDITION	YES	NO	ITEMS	YES	NO	ITEMS	YES	NO	ITEMS	YES	NO	TIRES / WHEELS	CONDITION
WRECKED	<input checked="" type="checkbox"/>		SEAT (FRONT)	<input checked="" type="checkbox"/>		REGISTRATION	<input checked="" type="checkbox"/>		CAMPER	<input checked="" type="checkbox"/>		LEFT FRONT	<b>STUCK</b>
BURNED HULK per 431(c) CVC			SEAT (REAR)	<input checked="" type="checkbox"/>		ALT. / GENERATOR	<input checked="" type="checkbox"/>		VESSEL AS LOAD	<input checked="" type="checkbox"/>		RIGHT FRONT	<b>DAMAGED</b>
VANDALIZED			RADIO	<input checked="" type="checkbox"/>		BATTERY	<input checked="" type="checkbox"/>		FIREARMS	<input checked="" type="checkbox"/>		LEFT REAR	<b>STUCK</b>
ENG. / TRANS. STRIP			TAPE DECK	<input checked="" type="checkbox"/>		DIFFERENTIAL	<input checked="" type="checkbox"/>		OTHER	<input checked="" type="checkbox"/>		RIGHT REAR	<b>STUCK</b>
MISC. PARTS STRIP			TAPES	<input checked="" type="checkbox"/>		TRANSMISSION	<input checked="" type="checkbox"/>		MISC. PERSONAL ITEMS	<input checked="" type="checkbox"/>		SPARE	<b>WIP</b>
BODY METAL STRIP			OTHER RADIO	<input checked="" type="checkbox"/>		AUTOMATIC	<input checked="" type="checkbox"/>					HUB CAPS	<b>WIP</b>
SURGICAL STRIP per 431(b) CVC			IGNITION KEY	<input checked="" type="checkbox"/>		MANUAL	<input checked="" type="checkbox"/>					SPECIAL WHEELS	<b>WIP</b>

RELEASE VEHICLE TO: ☐ R/O OR AGENT ☐ AGENCY HOLD ☒ 22850.3 CVC

GARAGE PRINCIPAL / AGENT STORING VEHICLE (SIGNATURE)  
**Satur Sigs**

DATE / TIME  
**5/16/20**

NAME OF PERSON / AGENCY AUTHORIZING RELEASE  
**[REDACTED]**

I.D. NO.  
**[REDACTED]**

DATE  
**[REDACTED]**

CERTIFICATION: I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT I AM LEGALLY  
AUTHORIZED AND ENTITLED TO TAKE POSSESSION OF THE ABOVE DESCRIBED VEHICLE.

SIGNATURE OF PERSON AUTHORIZING RELEASE  
**[REDACTED]**

SIGNATURE OF PERSON TAKING POSSESSION  
**[REDACTED]**

☐ STOLEN VEHICLE / COMPONENT ☐ EMBEZZLED VEHICLE ☐ PLATE(S) REPORT

DATE / TIME OF OCCURRENCE	DATE / TIME REPORTED	NAME OF REPORTING PARTY (R/P)	DRIVER LICENSE NO. / STATE
LAST DRIVER OF VEHICLE	DATE / TIME	ADDRESS OF R/P	TELEPHONE OF R/P ( )

I CERTIFY OR DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF  
THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT.

SIGNATURE OF PERSON MAKING REPORT  
**[REDACTED]**

REMARKS  
(LIST PROPERTY, TOOLS, VEHICLE DAMAGE, ARRESTS)

DRIVER'S NAME <b>[REDACTED]</b>	ARRESTED / SECTION? <input type="checkbox"/> YES <input type="checkbox"/> NO	REPORTED BY <b>[REDACTED]</b>	CARGO / TYPE? <input type="checkbox"/> YES <input type="checkbox"/> NO	VALUE \$ <b>[REDACTED]</b>
BILL OF LADING ATTACHED <input type="checkbox"/>				

**360' DENTS / SCRATCHES**

**RIGHT FRONT TIRE SEVERED**

FRONT	LEFT SIDE	RIGHT SIDE	REAR	TOWED
SIGNATURE OF OFFICER TAKING REPORT <b>[REDACTED]</b>				DATE NOTIFIED <b>5/16/20</b>
I.D. NO. <b>1747</b>				REQUIRED NOTICES SENT TO REGISTERED AND LEGAL OWNERS PER 22852 CVC? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

## STOLEN / EMBEZZLED NARRATIVE

1. AREA <input type="checkbox"/> RURAL <input type="checkbox"/> URBAN		2. TAKEN FROM <input type="checkbox"/> STREET <input type="checkbox"/> PARKING LOT <input type="checkbox"/> GARAGE <input type="checkbox"/> DRIVEWAY <input type="checkbox"/> OTHER _____				3. REGISTRATION IN VEHICLE? <input type="checkbox"/> YES <input type="checkbox"/> NO	
4. WAS NEIGHBORHOOD CHECKED FOR VEHICLE, WITNESSES, CLUES, OTHER CRIMES? <input type="checkbox"/> YES <input type="checkbox"/> NO		5. PAYMENTS CURRENT? <input type="checkbox"/> YES <input type="checkbox"/> NO		6. DOORS LOCKED? <input type="checkbox"/> YES <input type="checkbox"/> NO		7. KEYS IN VEHICLE? <input type="checkbox"/> YES <input type="checkbox"/> NO	
8. WHEN WAS VEHICLE LAST SERVICED?		10. WHERE?				11. IS THIS THE USUAL MECHANIC? <input type="checkbox"/> YES <input type="checkbox"/> NO	
12. RECENTLY LEFT IN PARKING GARAGE OR PARKING VALET SERVICE? <input type="checkbox"/> YES <input type="checkbox"/> NO		13. IF YES, WHERE?				14. VEHICLE EQUIPPED WITH ORIGINAL ENGINE? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK	
15. ORIGINAL TRANSMISSION? <input type="checkbox"/> YES <input type="checkbox"/> NO		16. ORIGINAL PAINT? <input type="checkbox"/> YES <input type="checkbox"/> NO		17. IF ANSWER TO 14, 15, OR 16 IS NO, PROVIDE ADDITIONAL INFORMATION, SERIAL NO., ORIGINAL COLOR, ETC.			
18. HAS VEHICLE BEEN PREVIOUSLY INVOLVED IN AN ACCIDENT? <input type="checkbox"/> YES <input type="checkbox"/> NO		19. IF YES, HAS DAMAGE BEEN FIXED? <input type="checkbox"/> YES <input type="checkbox"/> NO			20. PARTS DAMAGED		
21. FACTORY EQUIPPED RADIO? <input type="checkbox"/> YES <input type="checkbox"/> NO		22. IF NO, MAKE AND SERIAL NO.			23. DOES VEHICLE HAVE LOCKING GAS CAP? <input type="checkbox"/> YES <input type="checkbox"/> NO		
24. IS VEHICLE FULLY INSURED? <input type="checkbox"/> YES <input type="checkbox"/> NO		25. NAME / ADDRESS OF INSURANCE COMPANY					
26. NAME / ADDRESS OF NEAREST RELATIVE NOT LIVING WITH R/P							
27. IDENTIFYING MARKS, BUMPER STICKERS, ADD ON EQUIPMENT, ETC.							

28. SUSPECT NAME		DRIVER LICENSE NO. / STATE		ADDRESS	
HEIGHT	WEIGHT	EYES	HAIR	MISC.	

## RECOVERY NARRATIVE

29. NAME, DATE AND CASE NUMBER OF REPORTING AGENCY		
30. AREA RECOVERED <input type="checkbox"/> RURAL <input type="checkbox"/> URBAN		31. DESCRIPTION OF RECOVERY AREA
33. ANY EVIDENCE LOCATED? <input type="checkbox"/> YES <input type="checkbox"/> NO		32. RECOVERY <input type="checkbox"/> COMPLETE <input type="checkbox"/> PARTIAL
34. WITNESSES, CLUES AND OTHER CRIMES		35. HAVE MISSING, IDENTIFIABLE PARTS BEEN ENTERED IN SVS? <input type="checkbox"/> YES <input type="checkbox"/> NO

## COMPONENT RECOVERY

36. DESCRIPTION	37. SERIAL NO.
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## NARRATIVE

**V01 - Enter Stolen, Felony, Impounded, Lost, Pawned, Repossessed, and Stored Vehicle Record**

On 20-4596 [REDACTED] Received 2020-05-16 19:02:05 by PHAN, KATHEY

**1. SVS**

03CLET.AHQH.\*KP1696.~CLETS..4.WJBO.4AHQH000000.UA

SVS ENTRY

TOWED/STORED VEHICLE

REF/CHECKERS TOW 510 235 7000

LIC/[REDACTED] LIS/CA LIY/2019 LIT/PC

2005 NISS ALT 4D TAN VIN/[REDACTED]

ORI/CA0071000 OCA/20-4596 FCN/1522013702533

DOT/20200516

MIS/VC 22651 H

NOA/N

ENT/ON CALIF FILE ONLY

**2nd Party  
Validation**

MAY 16 2020

Primary Specialist

Secondary Specialist

#1696

#1608

**Q09 - Combination Vehicle Registration and Stolen Vehicle Query**

On [REDACTED] Received 2020-05-16 18:57:52 by PHAN, KATHEY

**1. CLETS**

03CLET.AHQH.\*KP1696.~CLETS..4.WJBJ.4AHQH000000.IV

DATE: 05/16/20 TIME: 18:57

INSURANCE INFORMATION ON FILE

POSSIBLE FILE CODES: A [REDACTED] S [REDACTED]

REG VALID FROM: 11/12/18 TO 11/12/19

LIC# [REDACTED] YRMD:05 MAKE:NISS BTM :4D VIN : [REDACTED]

R/O :HASKET KRYSTLE LASHAWNDA, [REDACTED]

ZIP# [REDACTED]

SOLD:00/00/04 RCID:01/12/19 OCID:07/11/08 LOCD:9

TYPE:11 POWR:G VEH :12 BODY:0 CLAS:EJ

REC STATUS:

12/24/2019 DELINQUENT NOTICE EXTRACTED

11/06/17 SMOG DUE 11/12/19

OPEN COLL ACCT - EVID USE

07/27/19 SMOG INSPECTION AT STAR STATION REQD

PARKING VIOLATIONS ON FILE

## CLEARANCE INFORMATION RECORDS:

OFFICE	WORK DATE	TECH/ID	SEQ #	VALUE	FICHE DATE	TTC
554	11/22/11	12	0038	00018.00	11/30/11	H00
554	05/02/16	17	0013	00098.00	05/04/16	H00
556	04/22/16	08	0001	00098.00	PRIOR SUSPENSE	
RJ3	11/10/16	40	7126	00098.00	11/10/16	POT
RJ3	11/10/16	40	5126	00005.00	11/10/16	POT
RJ5	11/06/17	40	7480	00108.00	11/06/17	POT
RJ5	11/06/17	40	5480	00320.00	11/06/17	POT
RJ4	01/09/19	42	7742	00207.00	01/09/19	POT
RJ4	01/09/19	42	5742	00258.00	01/09/19	POT

06/27/2008-ODOMETER: 35,844 MILES ACTUAL MILEAGE

END